



VENDOR CONTRACT FOR PAWS IN THE PARK 2024 AT SUMMIT PARK

Business Name: _____

Main Contact at Business: _____ **Phone:** _____

E-Mail: _____

Address of Business: _____

This agreement is executed between _____ (herein after referred to as Paws in the Park Vendor) and United Pet Fund (herein after referred to as UPF).

Date: **Saturday, September 28, 2024**

Time: **11:00 AM - 3:00 PM** (Set-up for booths from 8:30 AM - 10:30 AM on the morning of 9.28.24 (more info to follow) – must stay for the entire event.

Location: Blue Ash Summit Park, Blue Ash, OH 45242

VENDOR BUSINESS PRODUCT OR SERVICE: _____

VENDOR EVENT FEE: \$100 (You will be invoiced AFTER you have signed the contract and sent the contract back to UPF via email or mail; see information at bottom of page for details.)

You will provide:

- A Vendor tent/table staffed with at least 2 employees or volunteers for the entirety of the event.
- Weights on each corner of tent legs (each weighing at least 20 lbs).
- Chairs for your table/tent, as well as table (all must fit in a 10' x 10' space). Electrical outlets may be available on a first come, first serve basis.
- High definition logo for your business that UPF can use in publications, in addition to links for your social media and website.
- A spokesperson for your business if asked to be in a UPF promotional video.
- Materials for the public at your booth that represent what your business is about; we recommend that you also have giveaway items, as well as a possible drawing for a prize(s) that the public can sign up for.
- Payment for your vendor booth due by **September 1, 2024**. UPF will provide an invoice.

UPF will provide:

- A 10' x 10' area at Summit Park Blue Ash on the day of the event.
- Volunteers to help you get your booth materials to your dedicated location on the morning of the event.
- Social media blast featuring your presence at the event at least 3 weeks prior to the event itself.

Vendor Representative & Title: _____ **Date:** _____

UPF Representative: Zeke Zekoff, DVM (President) _____ **Date:** _____

SEND FINAL SIGNED CONTRACT TO PAWSINTHEPARK@UNITEDPETFUND.ORG OR TO UPF, 11336 TAMARCO DR., BLUE ASH, OH 45242